Does Bible Silence Permit? or Does Bible Silence Forbid?

BIBLE SILENCE FORBIDS

<u>Authority</u> – "the right to command and enforce obedience or administer punishment"

Primary authority
 Delegated authority

<u>God (Father) ⇒ Primary authority</u>

1 Corinthians 11:3

3 But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.

Jesus ⇒ **Delegated** authority

Matthew 28:18

18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

Matthew 11:27

27 All things have been **delivered to Me by My Father**, ...

Apostles ⇒ **Delegated** authority

Matthew 16:18-19

18 And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

19 And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Apostles ⇒ **Delegated** authority

Matthew 16:18-19

18 And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

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Apostles ⇒ Delegated authority

Matthew 16:18-19

18 And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

19 And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will [already] be bound in heaven, and whatever you loose on earth will [already] be loosed in heaven."

<u>Apostles ⇒ "Ambassadors"</u>

2 Corinthians 5:20

20 Now then, we [apostles] are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God.

Ambassador – an official representative of the king.

<u>Apostles ⇒ "Ambassadors"</u>

1 John 4:6

6 We [apostles] are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error.

Colossians 3:17

17 And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

Colossians 3:17

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"everything or anything"

Colossians 3:17

17 And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

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"word" = say / teach

Colossians 3:17

17 And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

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"word" = say / teach "deed" = do / practice

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17 And whatever you do in word or deed, do all **in the name of the Lord Jesus**, giving thanks to God the Father through Him.

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"by the authority of Jesus" (Act 4:7, 10, 12)

AUTHORITY FROM THE LORD

1) The Lord Himself

2) The Apostles (Ambassadors)

<u>WRITTEN AUTHORIZATION</u>

"I feel the Lord is leading me to ..."

"I'm waiting to see where the Lord is going to lead me ..."

<u>WRITTEN AUTHORIZATION</u>

John 16:13

13 [Jesus said to His apostles] when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come.

WRITTEN AUTHORIZATION

1) If the Spirit revealed "all truth."
 2) If the apostles wrote it down.
 3) If their writings were preserved.
 4) Then, no further need for revelation.

1) Peter confirmed <u>all truth</u> was revealed.

2 Peter 1:3

3 as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue,

2) Paul confirmed all truth was written down.

2 Timothy 3:16-17

16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

17 that the man of God may be **complete**, **thoroughly equipped** for **every good** work.

3) Peter confirmed these writings were <u>preserved</u>.

1 Peter 1:24-25

24 because "All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls away,
25 But the word of the LORD endures forever." Now this is the word which by the gospel was preached to you.

WRITTEN AUTHORIZATION

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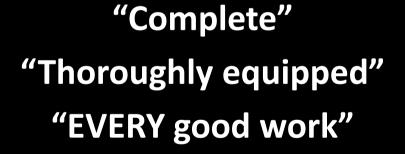
<u>THE ALL-SUFFICIENT WORD</u>

Since the scriptures make us **complete**, **thoroughly equipped** for **every good work** ... when the scriptures are silent, they are silent on purpose.

Legislative silence – when the law is purposefully silent about an action and that silence is viewed as expressing the intent of the lawmaker.

God's Complete Will

<u>2 Tim 3:16-17</u>





Galatians 1:8

8 But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed.

Revelation 22:18

18 For I testify to everyone who hears the words of the prophecy of this book: If **anyone adds to these things**, God will add to him the plagues that are written in this book;

TWO WAYS OF TEACHING

1) Explicitly

2) Implicitly

Explicit – "fully and clearly expressed; leaving nothing implied"

1 Timothy 4:1

1 Now the Spirit **expressly says** that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, **Implicit** – "implied or understood though not directly expressed"

Mark 12:26-27

26 But concerning the dead, that they rise, have you not read in the book of Moses, in the burning bush passage, how God spoke to him, saying, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'?

27 He is not the God of the dead, but the God of the living. You are therefore greatly mistaken."

WHAT IS SILENCE?

• Absence of all explicit teaching.

• Absence of all implicit teaching.

(NOTE: Implication is not silence.)



Implied measuring devices.
Implied wood-cutting devices.
Implied wood-hauling devices.
Implied nails and rope.

SILENCE FORBIDS

1)Cain & Abel

<u>Genesis 4:1-5</u>

1 Now Adam knew Eve his wife, and she conceived and bore Cain, and said, "I have acquired a man from the LORD."

2 Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.

3 And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD.

4 Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering,

5 but **He did not respect Cain and his offering**. And Cain was very angry, and his countenance fell.

SILENCE FORBIDS

Cain & Abel
 Nadab & Abihu

Leviticus 10:1-2

1 Then Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it, put incense on it, and offered profane fire before the LORD, which He had not commanded them.

2 So fire went out from the LORD and devoured them, and they died before the LORD.

SILENCE FORBIDS

1) Cain & Abel
 2) Nadab & Abihu
 3) The apostles & elders

Acts 15:23-24

23 [The Jerusalem church] wrote this letter: The apostles, the elders, and the brethren,

To the brethren who are of the Gentiles in Antioch, Syria, and Cilicia:

Greetings.

24 Since we have heard that some who went out from us have troubled you with words, unsettling your souls, saying, "You must be circumcised and keep the law" — to whom we gave no such commandment.

SILENCE FORBIDS

1) Cain & Abel
 2) Nadab & Abihu
 3) The apostles & elders
 4) Book of Hebrews

<u>Hebrews 1</u>

5 For to which of the angels did He ever say:
"You are My Son,
Today I have begotten You"?
And again:
"I will be to Him a Father,
And He shall be to Me a Son"?

13 But to which of the angels has He ever said:"Sit at My right hand,Till I make Your enemies Your footstool"?

Hebrews 7

14 For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

12 For the priesthood being changed, of necessity there is also a change of the law.

SIX POSSIBILITIES

EXPLICITLY

1) Required (Acts 2:38)

IMPLICITLY

4) Required (Ex 20:8)

2) Permitted (Rom 14:5)

5) Permitted (Eph 4:28)

3) Prohibited (1 Cor 14:34)

6) Prohibited (Gal 5:19)

THE "EXPLICIT-ONLY" DOCTRINE

F. L. Lemley:

Since all inferences are of human origin, unless we want to hold on to human patterns we should discard necessary inference as poor pattern material. (Warren, When Is Example Binding?, 91)

Any time a process of human reasoning or deduction has to intervene between the word and a conclusion, the conclusion is human and not divine, and therefore cannot be (even when true) a part of the New Testament pattern. (ibid., 90)

THE "EXPLICIT-ONLY" DOCTRINE

F. L. Lemley:

Only those examples that are objects of direct command are binding on us. (ibid., 91)

Q: How did F. L. Lemley reach this conclusion?

WHAT MAKES SOMETHING WRONG?

- 1) Teaching 70 virgins await Jihad suicidebombers in the next life?
- 2) Unmarried, fatherless teenage "elders"?
- 3) Crowning a Pope as head of church?
- 4) Infant baptism?
- 5) Sprinkling?
- 6) Teaching sinners to "accept Jesus as personal Savior" without baptism?

WHAT MAKES SOMETHING WRONG?

- 7) Mechanical instruments of music?
- 8) Individual communion cups?
- 9) Fermented wine in communion?
- 10) Water in communion?
- 11) Plurality of loaves in communion?
- 12) Second-offering of communion on Sunday?
- 13) Transporting communion to the sick?

WHAT MAKES SOMETHING WRONG?

- 14) Bible classes?
- 15) Choirs?
- 16) Handclapping in church?
- 17) Gambling?

THESE THINGS ARE AUTHORIZED:

- 1) Weekly communion on first day of week (Acts 20:7).
- 2) Salvation by faith plus baptism (Mk 16:16).
- 3) Women remain silent in church (1 Cor 14:34-35).
- 4) A cappella singing (Eph 5:19).
- 5) One communion cup (1 Cor 11:25).
- 6) Unfermented grape juice (Mt 26:29).
- 7) One unbroken loaf (1 Cor 10:16-17).
- 8) One offering of Lord's supper on first day (Acts 20:7).

THESE THINGS ARE AUTHORIZED:

9) One undivided assembly (1 Cor 14:23-40).

10) Congregational singing (1 Cor 14:15; Eph 5:19).

CONCLUSION

- 1) Must have scripture authorization for everything we do (Col 3:17).
- 2) Cannot think beyond what is written (1 Cor 4:6).
- 3) Cannot have fellowship with those who "go beyond" the doctrine of Christ (2 Jn 9-11).
- 4) Any other gospel accursed (Gal 1:8-9).
- 5) Unauthorized worship vain (Mt 15:9).

<u>Matthew 5:19</u>

19 "Whoever therefore breaks one of **the least of these commandments**, and teaches men so, shall be called least in the kingdom of heaven; but **whoever does and teaches them**, <u>he shall be</u> <u>called great in the kingdom of heaven</u>.

Where the Bible speaks, we speak (1 Pet 4:11). Where the Bible is silent, we are silent (Gal 1:8-9).